

CABINET

**Venue: Town Hall, Moorgate
Street, Rotherham. S60
2TH**

Date: Wednesday, 6 April 2011

Time: 10.30 a.m.

A G E N D A

1. To consider questions from Members of the Public.
2. To determine if the following matters are to be considered under the categories suggested in accordance with the Local Government Act 1972.
3. To determine any item which the Chairman is of the opinion should be considered as a matter of urgency.
4. Minutes of the previous meeting held on 23rd March, 2011 (copy supplied separately)
5. Role and Function of Overview and Scrutiny in Rotherham - "Improving Lives, Improving Places" (report herewith) (Pages 1 - 21)
 - Chief Executive to report.
6. Recording of Council Meetings (report herewith) (Pages 22 - 27)
 - Chief Executive to report.
7. Self Regulation and Improvement (report herewith) (Pages 28 - 32)
 - Chief Executive to report.
8. Sustaining School Improvement in Rotherham from April, 2011 (report herewith) (Pages 33 - 37)
 - Strategic Director of Children and Young People's Services to report.
9. Licensing Act 2003 - Statement of Licensing Policy (report herewith) (Pages 38 - 115)
 - Strategic Director of Neighbourhoods and Adult Services to report.
10. Gambling Act, 2005 - Statement of Licensing Principles (report herewith) (Pages 116 - 148)
 - Strategic Director of Neighbourhoods and Adult Services to report.

11. Proposed Changes to Planning Board (report herewith) (Pages 149 - 153)
 - Strategic Director of Environment and Development Services to report.

12. Minutes of a meeting of the Rotherham Local Development Framework Steering Group held on 18th March, 2011 (copy herewith) (Pages 154 - 158)
 - Strategic Director of Environment and Development Services to report.

13. Exclusion of the Press and Public.

The following item is likely to be considered in the absence of the press and public as being exempt under Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972 (as amended March 2006) (information relates to finance and business affairs):-

14. Leisure and Green Spaces and Community Delivery Review (report herewith) (Pages 159 - 164)
 - Strategic Director of Environment and Development Services to report.